

Announcements

Christmas Recital!

On Monday, December 26th, at 7:30 pm, we will have a church-wide Christmas recital! Everyone (adult and child alike) is invited to perform a Christmas piece (secular carols are okay) on any instrument. Solo and group numbers are both welcome. We will have snacks, drinks, and a few sing-along numbers as well. There will be a sign-up in the parish hall in a few weeks. Questions? See Mat. Carissa.

Journey Baskets

Tish (Righteous Elizabeth), Nick (Nicholas of Myra and Lycia), Courtney (Eugenia) Konrad (Ignatius), Samantha (Lydia), Tori (Victoria), Travis (Andronicus of Pannonia), and Bethany (Hermione of Ephesus) will be received into the Church on Christmas morning. As is our custom, journey baskets for each catechumen will be in the narthex. Let's shower our catechumens with gifts for the journey: spiritual reading, icons, and prayer ropes are examples of what can go in the baskets. Thank you for your generosity!

Thanksgiving Potluck

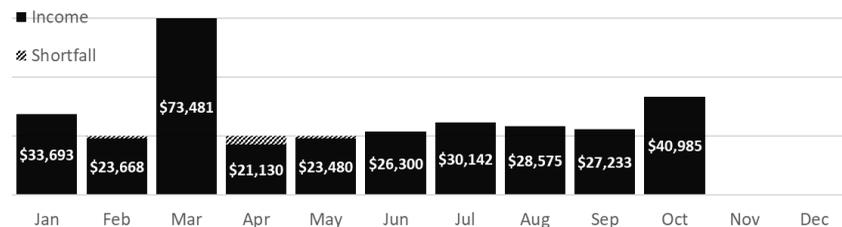
Following the Divine Liturgy on Thanksgiving morning, we will have our annual Thanksgiving potluck! A sign-up sheet is in the narthex.

All Saints Winter Camp

- ◆ When: January 20-22, 2023 (Friday - Sunday)
- ◆ Where: Camp Akiva (near Point, Texas 70 miles away)
- ◆ Cost: \$120
- ◆ Ages: 8 to 18 years
- ◆ Drop Off: Friday at 6 pm
- ◆ Pick up: Sunday by 1 pm
- ◆ Deadline: January 1, 2023

Register Soon as Space is Limited! <https://www.allsaintssummercamp.org>

2022 Parish Income (General Fund)



As approved at our annual parish meeting on January 16, the 2022 budget target is \$295,000 or an average of \$24,583.33 per month. This excludes designated donations that might be made toward alms, flowers, food drives, and capital campaigns.

If you would like to donate online, the QR code to the right will direct you to the donation page.



St. Sava Orthodox Church

MAKING DISCIPLES OF OUR NEIGHBORS

Schedule

SATURDAY (NOVEMBER 19)

NO CHOIR PRACTICE
5:00PM—GREAT VESPERS
6:00PM—CONFESSION

SUNDAY (NOVEMBER 20)

9:15AM—CHOIR WARM-UP
9:30AM—DIVINE LITURGY
11:30AM—COFFEE HOUR
6:30PM—FESTAL VIGIL

MONDAY (NOVEMBER 21)

ENTRANCE OF THE THEOTOKOS
9:30AM—FESTAL DIVINE LITURGY

TUESDAY (NOVEMBER 22)

NO SERVICE
6:30PM—MEN'S GROUP

WEDNESDAY (NOVEMBER 23)

NO SERVICE

THURSDAY (NOVEMBER 24)

THANKSGIVING DAY
9:30AM—DIVINE LITURGY
11:00AM—THANKSGIVING POTLUCK

SATURDAY (NOVEMBER 26)

NO CHOIR PRACTICE
5:00PM—GREAT VESPERS
6:00PM—CONFESSION

SUNDAY (NOVEMBER 27)

9:15AM—CHOIR WARM-UP
9:30AM—DIVINE LITURGY
11:30AM—COFFEE HOUR

TUESDAY (NOVEMBER 29)

6:00AM—DIVINE LITURGY
6:30PM—MEN'S GROUP

WEDNESDAY (NOVEMBER 30)

6:00PM—CONFESSION
6:30PM—DAILY VESPERS
7:15PM—CATECHISM CLASS
7:15PM—YOUTH GROUP

THURSDAY (DECEMBER 01)

9:30AM—DIVINE LITURGY
6:30PM—LORD OF SPIRITS DISCUSSION



SAINT SAVA

ORTHODOX CHURCH



Sunday, November 20, 2022

23rd Sunday after Pentecost

Our Parish Rector, **Fr. Photius Avant**, may be reached via either (972) 612-3881 or fatherphotius@gmail.com, or at the parish during the office hours listed below.

Tuesday _____ 7:30am-2:00pm Friday _____ 10:00am-3:00pm
Wednesday _____ 3:00pm-6:00pm Saturday _____ 12:00pm-4:00pm
Thursday _____ 12:00pm-3:00pm Sunday _____ *By Appointment Only*

Visit our website at stsavaoca.org to keep up to date with the church calendar, Fr. Photius' sermons, upcoming events, photos and more!

1601 S. Jupiter Rd. Allen, TX 75002 — www.stsavaoca.org
Orthodox Church in America, Diocese of Dallas

*Forefeast of the Entry
Into the Temple of the Most-holy Theotokos*

23rd Sunday after Pentecost: Tone 6

Forefeast of the Entry into the Temple of the Most-holy Theotokos. Ven. Gregory Decapolites (816). St. Proclus, Archbishop of Constantinople (446–447). Ven. Diodorus, Abbot of Yuregórsk (1633). Martyr Dasius of Dorostorum (3rd c.). Martyrs Eustace, Thespesius, and Anatolius of Nicea (312). Hieromartyrs Nerses and Joseph; John, Saverius, Isaac, and Hypatius, Bishops of Persia; Martyrs Azades the Eunuch, Savonius, Thecla, Anna, and many other men and women who suffered in Persia (343).

Hymns

*The angelic powers were at Thy tomb
And the guards became as dead men.*

Mary stood by Thy grave, seeking Thine immaculate Body.

Thou didst despoil hell, not being tempted by it.

Thou didst go to meet the Virgin, granting life.

O Lord, who didst rise from the dead, glory to Thee!

(Resurrectional Troparion in the 6th Tone)

Today Anna bequeaths joy to all instead of sorrow,

by bringing forth her fruit, the only ever-Virgin.

In fulfillment of her vow,

today with joy she brings to the temple of the Lord

the true temple and pure Mother of God the Word.

(Troparion of the Forefeast of the Entrance—4th Tone)

The twofold lamps of divine gifts,

Proclus, shepherd of New Rome, and Gregory, scion of Decapolis,

guide us by the light of grace as divinely-inspired fathers.

Let us draw near and eagerly beseech them,

that we may receive forgiveness and salvation of our souls!

(Troparion of Saint Gregory and of Saint Proclus—4th Tone)

With His life-originating palm,

From the valleys of gloom,

The life-giver Christ God hath raised all the dead.

He hath bestowed resurrection on the human dough,

For He is the Savior of all,

The resurrection and life and God of all.

(Resurrectional Kontakion in the 6th Tone)

The Church knows thee to be a brilliant sun

enlightening all with the rays of healing and the beauty of virtue.

Therefore, as we celebrate thine honored memory,

We glorify thy struggles,

ever-blest and all-wise Father Gregory.

(Kontakion of Saint Gregory—3rd Tone)

Today the universe is filled with joy

at the glorious feast of the Mother of God,

and cries out: "She is the heavenly tabernacle."

(Kontakion of the Forefeast of the Entrance—4th Tone)

Matthew 28:16-20 *(1st Resurrectional Matins Gospel)*

Then the eleven disciples went away into Galilee, to the mountain which Jesus had appointed for them. When they saw Him, they worshiped Him; but some doubted. And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth. Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age. Amen."

Ephesians 2:4-10 *(Epistle, 23rd Sun. after Pentecost)*

But God, who is rich in mercy, because of His great love with which He loved us, even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved), and raised us up together, and made us sit together in the heavenly places in Christ Jesus, that in the ages to come He might show the exceeding riches of His grace in His kindness toward us in Christ Jesus. For by grace you have been saved through faith, and that not of yourselves; it is the gift of God, not of works, lest anyone should boast. For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand that we should walk in them.

Luke 12:16-21 *(Gospel, 23rd Sunday after Pentecost)*

Then He spoke a parable to them, saying: "The ground of a certain rich man yielded plentifully. And he thought within himself, saying, 'What shall I do, since I have no room to store my crops?' So he said, 'I will do this: I will pull down my barns and build greater, and there I will store all my crops and my goods. 'And I will say to my soul, "Soul, you have many goods laid up for many years; take your ease; eat, drink, and be merry.'" But God said to him, 'Fool! This night your soul will be required of you; then whose will those things be which you have provided?' So is he who lays up treasure for himself, and is not rich toward God."