

Announcements

Movie Night

We will be watching Pavel Lungin's film *Ostrov (The Island)* on Friday, October 7th at 7pm in the parish hall. The screening is open to all ages twelve and older.

The Blessed Order

Beginning September 28, Fr. Photius will be teaching a class on the Orthodox understanding of humanity and sexuality. We will learn that the proper ordering thereof in accordance with Christian anthropology yields true freedom. The class will meet in the parish hall every Wednesday at approximately 7:15pm following Vespers. All are welcome! Due to the schedule, confession will be made available at 6pm immediately prior to Vespers.

Rollerskating Night

Join us on Thursday, September 29th from 5:30-7:30 pm at Thunderbird Roller Rink in Plano. All ages welcome! Entry fee and skate rental of \$8 per person paid by the church. Donations to help defray this will be collected at the event. In-line skate rentals are available for a \$3 surcharge. No outside food or drink is permitted. Contact Mat. Carissa for details.

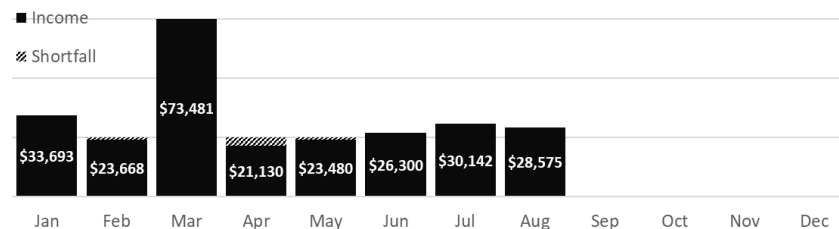
Fall Festival!

Our Fall Festival will be on Saturday, October 29th! We have big plans for this year's event- food, games, bounce house, bake sale, chili cook-off, crafts sale, and a whole lot of fun for all of our parishioners and visitors. All proceeds will benefit the Building Campaign!

With that said, VOLUNTEERS are a must to the success of this event. Scan the QR code to access the Sign Up Genius. Additional questions? Contact Alexis DeNure at denure@gmail.com or at 619-944-3410. Thank you!



2022 Parish Income (General Fund)



As approved at our annual parish meeting on January 16, the 2022 budget target is \$295,000 or an average of \$24,583.33 per month. This excludes designated donations that might be made toward alms, flowers, food drives, and capital campaigns.

If you would like to donate online, the QR code to the right will direct you to the donation page.



St. Sava Orthodox Church

MAKING DISCIPLES OF OUR NEIGHBORS

Schedule

SATURDAY (SEPTEMBER 24)

3:30PM—CHOIR PRACTICE
5:00PM—GREAT VESPERS
6:00PM—CONFESSION

SUNDAY (SEPTEMBER 25)

9:30AM—DIVINE LITURGY
11:30AM—COFFEE HOUR

TUESDAY (SEPTEMBER 27)

6:00AM—DIVINE LITURGY

WEDNESDAY (SEPTEMBER 28)

6:00PM—CONFESSION
6:30PM—DAILY VESPERS
7:15PM—THE BLESSED ORDER CLASS
TAUGHT BY FATHER PHOTIUS

THURSDAY (SEPTEMBER 29)

9:30AM—DIVINE LITURGY
5:30-7:30PM—ROLLERSKATING (OFFSITE)

SATURDAY (OCTOBER 01)

HOLY PROTECTION (POKROV/AGIA SKEPI)
5:00PM—GREAT VESPERS
6:00PM—CONFESSION
6:30PM—YOUNG FAMILIES POTLUCK

SUNDAY (OCTOBER 02)

9:30AM—DIVINE LITURGY
11:30AM—COFFEE HOUR

TUESDAY (OCTOBER 04)

6:00AM—DIVINE LITURGY

WEDNESDAY (OCTOBER 05)

6:00PM—CONFESSION
6:30PM—DAILY VESPERS
7:15PM—THE BLESSED ORDER CLASS
TAUGHT BY FATHER PHOTIUS

THURSDAY (OCTOBER 06)

9:30AM—DIVINE LITURGY
6:30PM—LORD OF SPIRITS DISCUSSION

FRIDAY (OCTOBER 07)

7:00PM—SCREENING OF *OSTROV (THE ISLAND)* IN THE PARISH HALL



SAINT SAVA

ORTHODOX CHURCH



Sunday, September 25, 2022

15th Sunday after Pentecost

Our Parish Rector, Fr. Photius Avant, may be reached via either (972) 612-3881 or fatherphotius@gmail.com, or at the parish during the office hours listed below.

Tuesday _____ 7:30am-2:00pm Friday _____ 10:00am-3:00pm
Wednesday _____ 12:00pm-3:00pm Saturday _____ 12:00pm-4:00pm
Thursday _____ 12:00pm-3:00pm Sunday _____ By Appointment Only

Visit our website at stsavaoca.org to keep up to date with the church calendar, Fr. Photius' sermons, upcoming events, photos and more!

1601 S. Jupiter Rd. Allen, TX 75002 — www.stsavaoca.org
Orthodox Church in America, Diocese of Dallas

Repose of Ven. Sergius the Wonderworker,
Abbot of Radonezh (1392)



15th Sunday after Pentecost: Tone 6

Repose of Ven. Sergius (Sérgii) the Wonderworker, Abbot of Rádonezh (1392). Ven. Euphrosynē of Alexandria (5th c.). Ven. Euphrosynē of Suzdal' (1250). Translation of the Relics of St. Herman, Archbishop of Kazan' (1595). Martyr Paphnutius and 546 companions in Egypt (3rd c.). Commemoration of the Earthquake of 447 (447).

Hymns

*The angelic powers were at Thy tomb
And the guards became as dead men.*

*Mary stood by Thy grave, seeking Thine immaculate Body.
Thou didst despoil hell, not being tempted by it.
Thou didst go to meet the Virgin, granting life.
O Lord, who didst rise from the dead, glory to Thee!*

(Resurrectional Troparion in the 6th Tone)

*Champion of virtue and warrior of Christ,
Thou didst contend against the earthly passions.*

*Thou wast a model to thy disciples in vigil, chant, and fasting,
And the Holy Spirit came and dwelt in thee.*

*As thou hast boldness towards the Trinity remember thy flock
And visit thy children as thou didst promise, O holy Father Sergius.*

(Troparion of Saint Sergius of Radonezh—4th Tone)

*Wounded with love for Christ and eagerly following Him,
Thou didst spurn all carnal desire and shine as the sun on thy fatherland.*

*Christ has given thee the gift of wonderworking.
Remember us who honour thy memory and cry:*

"Rejoice, Sergius our holy Father!"

(Kontakion of Saint Sergius of Radonezh—8th Tone)

*With His life-originating palm,
From the valleys of gloom,*

*The life-giver Christ God hath raised all the dead.
He hath bestowed resurrection on the human dough,*

*For He is the Savior of all,
The resurrection and life and God of all.*

(Resurrectional Kontakion in the 6th Tone)

Luke 24:1-12 *(4th Resurrectional Matins Gospel)*

Now on the first day of the week, very early in the morning, they, and certain other women with them, came to the tomb bringing the spices which they had prepared. But they found the stone rolled away from the tomb. Then they went in and did not find the body of the Lord Jesus. And it happened, as they were greatly perplexed about this, that behold, two men stood by them in shining garments. Then, as they were afraid and bowed their faces to the earth, they said to them, "Why do you seek the living among the dead? He is not here, but is risen! Remember how He spoke to you when He was still in Galilee, saying, 'The Son of Man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.'" And they remembered His words. Then they returned from the tomb and told all these things to the eleven and to all the rest. It was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them, who told these things to the apostles. And their words seemed to them like idle tales, and they did not believe them. But Peter arose and ran to the tomb; and stooping down, he saw the linen cloths lying by themselves; and he departed, marveling to himself at what had happened.

II Corinthians 4:6-15 *(Epistle, 15th Sun. after Pentecost)*

For it is the God who commanded light to shine out of darkness, who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in earthen vessels, that the excellence of the power may be of God and not of us. We are hard-pressed on every side, yet not crushed; we are perplexed, but not in despair; persecuted, but not forsaken; struck down, but not destroyed – always carrying about in the body the dying of the Lord Jesus, that the life of Jesus also may be manifested in our body. For we who live are always delivered to death for Jesus' sake, that the life of Jesus also may be manifested in our mortal flesh. So then death is working in us, but life in you. And since we have the same spirit of faith, according to what is written, "I believed and therefore I spoke," we also believe and therefore speak, knowing that He who raised up the Lord Jesus will also raise us up with Jesus, and will present us with you. For all things are for your sakes, that grace, having spread through the many, may cause thanksgiving to abound to the glory of God.

Galatians 5:22-6:2 *(Epistle, Saint Sergius)*

But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, gentleness, self-control. Against such there is no law. And those who are Christ's have crucified the flesh with its passions and desires. If we live in the Spirit, let us also walk in the Spirit. Let us not become conceited, provoking one another, envying one another. Brethren, if a man is overtaken in any trespass, you who are spiritual restore such a one in a spirit of gentleness, considering yourself lest you also be tempted. Bear one another's burdens, and so fulfill the law of Christ.

Luke 5:1-11 *(Gospel, 15th Sunday after Pentecost)*

So it was, as the multitude pressed about Him to hear the word of God, that He stood by the Lake of Gennesaret, and saw two boats standing by the lake; but the fishermen had gone from them and were washing their nets. Then He got into one of the boats, which was Simon's, and asked him to put out a little from the land. And He sat down and taught the multitudes from the boat. When He had stopped speaking, He said to Simon, "Launch out into the deep and let down your nets for a catch." But Simon answered and said to Him, "Master, we have toiled all night and caught nothing; nevertheless at Your word I will let down the net." And when they had done this, they caught a great number of fish, and their net was breaking. So they signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. When Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord!" For he and all who were with him were astonished at the catch of fish which they had taken; and so also were James and John, the sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid. From now on you will catch men." So when they had brought their boats to land, they forsook all and followed Him.

Luke 6:17-23 *(Gospel, Saint Sergius)*

And He came down with them and stood on a level place with a crowd of His disciples and a great multitude of people from all Judea and Jerusalem, and from the seacoast of Tyre and Sidon, who came to hear Him and be healed of their diseases, as well as those who were tormented with unclean spirits. And they were healed. And the whole multitude sought to touch Him, for power went out from Him and healed them all. Then He lifted up His eyes toward His disciples, and said: "Blessed are you poor, for yours is the kingdom of God. Blessed are you who hunger now, for you shall be filled. Blessed are you who weep now, for you shall laugh. Blessed are you when men hate you, and when they exclude you, and revile you, and cast out your name as evil, for the Son of Man's sake. Rejoice in that day and leap for joy! For indeed your reward is great in heaven, for in like manner their fathers did to the prophets.

