

## Announcements

### Families with Young Children Group

Saint Sava is starting a Families with Young Children group. We will be doing playgroups during the week for those who can attend and then once a month, a family potluck after the 1st Saturday's Vespers. If you are interested, please contact Mary McCord for more details.

# St. Sava Orthodox Church

*MAKING DISCIPLES OF OUR NEIGHBORS*

## Schedule

### MEMORIAL SATURDAY (JUNE 11)

3:30PM—CHOIR PRACTICE  
5:00PM—FESTAL VIGIL  
7:00PM—CONFESSION

### PENTECOST SUNDAY (JUNE 12)

7:30AM—BAPTISMS AND CHRISMATIONS  
9:30AM—FESTAL DIVINE LITURGY  
11:30AM—COFFEE HOUR  
1:00PM—KNEELING VESPERS

### TUESDAY (JUNE 14)

6:00AM—DIVINE LITURGY

### WEDNESDAY (JUNE 15)

6:30PM—VESPERS  
7:00PM—CONFESSION  
7:15PM—INQUIRERS' CLASS

### THURSDAY (JUNE 16)

9:30AM—DIVINE LITURGY  
6:30PM—*LORD OF SPIRITS* DISCUSSION

### FRIDAY (JUNE 17)

6:30PM—OLD TESTAMENT CLASS

### SATURDAY (JUNE 18)

3:30PM—CHOIR PRACTICE  
5:00PM—GREAT VESPERS  
6:00PM—CONFESSION

### SUNDAY OF ALL SAINTS (JUNE 19)

9:30AM—DIVINE LITURGY  
11:30AM—COFFEE HOUR

### MONDAY (JUNE 20)

*APOSTLES FAST BEGINS*

### TUESDAY (JUNE 21)

6:00AM—DIVINE LITURGY

### WEDNESDAY (JUNE 22)

6:30PM—VESPERS  
7:00PM—CONFESSION  
7:15PM—INQUIRERS' CLASS

### THURSDAY (JUNE 23)

9:30AM—DIVINE LITURGY

### FRIDAY (JUNE 24)

6:30PM—OLD TESTAMENT CLASS



# SAINT SAVA

# ORTHODOX CHURCH



## Sunday, June 12, 2022

*8th Sunday of Pascha*

## *HOLY PENTECOST: FEAST OF THE HOLY TRINITY*

*Ven. Onuphrius the Great (4th c.)  
and Ven. Peter of Mt. Athos (734)*



## 2022 Parish Income (General Fund)



As approved at our annual parish meeting on January 16, the 2022 budget target is \$295,000 or an average of \$24,583.33 per month. This excludes designated donations that might be made toward alms, flowers, food drives, and capital campaigns.

If you would like to donate online, the QR code to the right will direct you to the donation page.



Our Parish Rector, **Fr. Photius Avant**, may be reached via either (972) 612-3881 or [fatherphotius@gmail.com](mailto:fatherphotius@gmail.com), or at the parish during the office hours listed below.

Tuesday \_\_\_\_\_ 7:30am-2:00pm      Friday \_\_\_\_\_ 10:00am-3:00pm  
Wednesday \_\_\_\_\_ 12:00pm-3:00pm      Saturday \_\_\_\_\_ 12:00pm-4:00pm  
Thursday \_\_\_\_\_ 12:00pm-3:00pm      Sunday \_\_\_\_\_ *By Appointment Only*

Visit our website at [stsavaoca.org](http://stsavaoca.org) to keep up to date with the church calendar, Fr. Photius' sermons, upcoming events, photos and more!

1601 S. Jupiter Rd. Allen, TX 75002 — [www.stsavaoca.org](http://www.stsavaoca.org)  
Orthodox Church in America, Diocese of Dallas

*8th Sunday of Pascha***HOLY PENTECOST****THE FEAST OF THE HOLY TRINITY**

Ven. Onuphrius the Great (4th c.) and Ven. Peter of Mt. Athos (734). Finding of the Relics (1649) and the second glorification (1909) of Rt. Blv. Anna of Kashin. Ven. Arsenius, Abbot of Konevits (1447). Ven. Onuphry, Abbot of Mal'sk (Pskov—1492). Ven. Bassian and Jonah of Pertomsk (Solovétsky Monastery—1561). Ven. Onuphry and Auxenty of Vologdá (15th-16th c.). Ven. Stephen of Komel', Abbot of Ozérsk Monastery (Vologdá—1542). Ven. John, Andrew, Heraclemon, and Theophilus, Hermits, of Egypt (4th c.).

**Hymns**

*Blessed art Thou, O Christ our God,  
Who hast revealed the fishermen as most wise  
by sending down upon them the Holy Spirit,  
through them Thou didst draw the world into Thy net.  
O Lover of Man, glory to Thee!*

*(Troparion of Pentecost)*

*When the Most High came down and confused the tongues,  
He divided the nations;  
but when He distributed the tongues of fire,  
He called all to unity.*

*Therefore, with one voice we glorify the All-holy Spirit.*

*(Kontakion of Pentecost)*

**John 20:19-23** *(Festal Matins Gospel)*

Then, the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled, for fear of the Jews, Jesus came and stood in the midst, and said to them, "Peace be with you." When He had said this, He showed them His hands and His side. Then the disciples were glad when they saw the Lord. So Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you." And when He had said this, He breathed on them, and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

**Acts 2:1-11** *(Epistle)*

When the Day of Pentecost had fully come, they were all with one accord in one place. And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting. Then there appeared to them divided tongues, as of fire, and one sat upon each of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling in Jerusalem Jews, devout men, from every nation under heaven. And when this sound occurred, the multitude came together, and were confused, because everyone heard them speak in his own language. Then they were all amazed and marveled, saying to one another, "Look, are not all these who speak Galileans? And how is it that we hear, each in our own language in which we were born? Parthians and Medes and Elamites, those dwelling in Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya adjoining Cyrene, visitors from Rome, both Jews and proselytes, Cretans and Arabs – we hear them speaking in our own tongues the wonderful works of God."

**John 7:37-52, 8:12** *(Gospel)*

On the last day, that great day of the feast, Jesus stood and cried out, saying, "If anyone thirsts, let him come to Me and drink. He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water." But this He spoke concerning the Spirit, whom those believing in Him would receive; for the Holy Spirit was not yet given, because Jesus was not yet glorified. Therefore many from the crowd, when they heard this saying, said, "Truly this is the Prophet." Others said, "This is the Christ." But some said, "Will the Christ come out of Galilee? Has not the Scripture said that the Christ comes from the seed of David and from the town of Bethlehem, where David was?" So there was a division among the people because of Him. Now some of them wanted to take Him, but no one laid hands on Him. Then the officers came to the chief priests and Pharisees, who said to them, "Why have you not brought Him?" The officers answered, "No man ever spoke like this Man!" Then the Pharisees answered them, "Are you also deceived? Have any of the rulers or the Pharisees believed in Him? But this crowd that does not know the law is accursed." Nikodemus (he who came to Jesus by night, being one of them) said to them, "Does our law judge a man before it hears him and knows what he is doing?" They answered and said to him, "Are you also from Galilee? Search and look, for no prophet has arisen out of Galilee."

Then Jesus spoke to them again, saying, "I am the light of the world. He who follows Me shall not walk in darkness, but have the light of life."