

Announcements

Old Testament Survey for all: August 20, 2021—June 03, 2022

On Friday evenings from 6:30-7:30pm, Fr. Photius teaches an OT survey class.

St. Sava Harvest Food Drive

Our hungry neighbors need the following canned & dry goods with long shelf lives: chili, canned turkey, Hamburger Helper, beans & rice, boxed potatoes, canned chicken, peanut butter & jelly, and household items such as soap, shampoo, toothpaste, diapers, and formula. All items will benefit the Allen Food Pantry. Drop all donations in the parish hall by the wood cabinet. Direct questions to Jim Herring 949-282-7501/ herrijam@gmail.com

New Series of Inquirers Classes

Beginning on Wed., Oct. 27, Protodeacon Gregory will teach a series of classes on Wednesdays at about 7:15pm for those who are interested in learning the faith. There are twelve sessions, but they may sometimes be on non-consecutive weeks.

The Dormition Ministry is Beginning Its Work

You are going to die! We are all going to die! So let's get ready! The Dormition Ministry (providing support for funeral and burial planning) will meet on Sunday, November 28th, during coffee hour. If you have questions about or would like to participate in this ministry, please join us on the 28th or talk to Jesse Morgan.

St. Sava Orthodox Church

MAKING DISCIPLES OF OUR NEIGHBORS

Schedule

Saturday (November 20)

5:00pm—Festal Vigil
7:00pm—Confession

Sunday (November 21)

Entry of the Theotokos into the Temple

8:30am—Chrismation of New Members
9:30am—Festal Divine Liturgy
11:30am—Coffee Hour

Tuesday (November 23)

Saint Amphilochius of Iconium

6:00am—Divine Liturgy

Wednesday (November 24)

6:30pm—Daily Vespers
7:15pm—Confession
No inquirer class this week

Thursday (November 25)

[Great-Martyr Katherine of Alexandria]

Saint Clement of Rome

Thanksgiving Civil Holiday

9:30am—Divine Liturgy
11:30am—Thanksgiving Dinner and Potluck

Friday (November 26)

No Old Testament Class this week

Saturday (November 27)

5:00pm—Great Vespers
6:00pm—Confession

Sunday (November 28)

9:30am—Divine Liturgy
11:30am—Coffee Hour

Tuesday (November 30)

Holy Apostle Andrew the First-Called

6:00am—Divine Liturgy

Wednesday (December 01)

6:30pm—Daily Vespers
7:15pm—Confession
7:15pm—Inquirer Class

Thursday (December 02)

Holy Prophet Habakkuk

9:30am—Divine Liturgy

Friday (December 03)

6:30pm—Old Testament Survey class



SAINT SAVA

ORTHODOX CHURCH



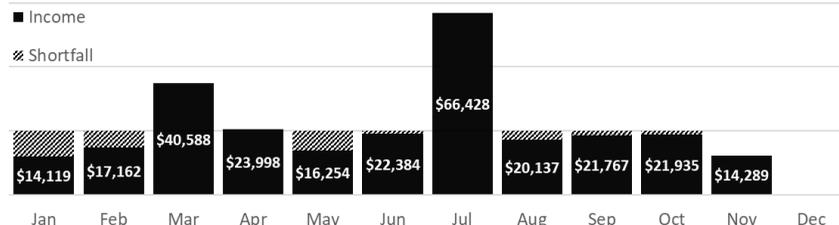
Sunday, November 21, 2021

22nd Sunday after Pentecost

*THE ENTRY OF THE MOST-HOLY
THEOTOKOS INTO THE TEMPLE*



2021 Parish Income (General Fund)



As approved at our annual parish meeting on January 17, the 2021 budget target is \$280,000 or an average of \$23,333 per month. This excludes designated donations that might be made toward alms, flowers, food drives, and capital campaigns.

If you would like to donate online, the QR code to the right will direct you to the donation page.



Our Parish Rector, Fr. Photius Avant, may be reached via either (972) 612-3881 or fatherphotius@gmail.com, or at the parish during the office hours listed below.

Tuesday _____ 7:30am-2:00pm Friday _____ 10:00am-3:00pm
 Wednesday _____ 12:00pm-3:00pm Saturday _____ 12:00pm-4:00pm
 Thursday _____ 12:00pm-3:00pm Sunday _____ By Appointment Only

Visit our website at stsavaoca.org to keep up to date with the church calendar, Fr. Photius' sermons, upcoming events, photos and more!

1601 S. Jupiter Rd. Allen, TX 75002 — www.stsavaoca.org
 Orthodox Church in America, Diocese of Dallas

22nd Sunday after Pentecost: — Tone 5

The Entry of the Most-Holy Theotokos into the Temple

Hymns

The Word who with the Father and the Spirit hath no beginning

And for our salvation was born of a Virgin

Let us faithful believers hymn and worship.

For he was pleased to ascend the Cross in the flesh,

And to endure death, and to raise the dead

By His glorious Resurrection.

(Resurrectional Troparion in the 5th Tone)

*Today is the prelude of the good will of God,
of the preaching of the salvation of mankind.*

*The Virgin appears in the Temple of God,
in anticipation proclaiming Christ to all.*

Let us rejoice and sing to her:

"Rejoice, O Fulfillment of the Creator's dispensation!"

(Troparion of the Feast of the Entrance)

*Into hades, O my Savior, didst Thou descend
And Thou didst break down its gates as all powerful
And as Creator Thou didst raise the dead with Thee,
And the sting of death, O Christ, didst Thou destroy
And Adam from the curse didst Thou deliver,
O lover of man, Wherefore we all cry, "Save us, O Lord!"*

(Resurrectional Kontakion in the 5th Tone)

*The most pure Temple of the Savior;
the precious Chamber and Virgin;
the sacred Treasure of the glory of God,
is presented today to the house of the Lord.
She brings with her the grace of the Spirit,
therefore, the angels of God praise her:
"Truly this woman is the abode of Heaven!"*

(Kontakion of the Feast of the Entrance)

Luke 1:39-49, 56 (*Festal Matins Gospel*)

Now Mary arose in those days and went into the hill country with haste, to a city of Judah, and entered the house of Zacharias and greeted Elizabeth. And it happened, when Elizabeth heard the greeting of Mary, that the babe leaped in her womb; and Elizabeth was filled with the Holy Spirit. Then she spoke out with a loud voice and said, "Blessed are you among women, and blessed is the fruit of your womb! But why is this granted to me, that the mother of my Lord should come to me? For indeed, as soon as the voice of your greeting sounded in my ears, the babe leaped in my womb for joy. Blessed is she who believed, for there will be a fulfillment of those things which were told her from the Lord." And Mary said: "My soul magnifies the Lord, and my spirit has rejoiced in God my Savior. For He has regarded the lowly state of His maidservant; for behold, henceforth all generations will call me blessed. For He who is mighty has done great things for me, and holy is His name.

And Mary remained with her about three months, and returned to her house.

Galatians 6:11-18 (*Epistle, 22nd Sunday*)

See with what large letters I have written to you with my own hand! As many as desire to make a good showing in the flesh, these would compel you to be circumcised, only that they may not suffer persecution for the cross of Christ. For not even those who are circumcised keep the law, but they desire to have you circumcised that they may boast in your flesh. But God forbid that I should boast except in the cross of our Lord Jesus Christ, by whom the world has been crucified to me, and I to the world. For in Christ Jesus neither circumcision nor uncircumcision avails anything, but a new creation. And as many as walk according to this rule, peace and mercy be upon them, and upon the Israel of God. From now on let no one trouble me, for I bear in my body the marks of the Lord Jesus. Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen.

Hebrews 9:1-7 (*Epistle, Feast*)

Then indeed, even the first covenant had ordinances of divine service and the earthly sanctuary. For a tabernacle was prepared: the first part, in which was the lampstand, the table, and the showbread, which is called the sanctuary; and behind the second veil, the part of the tabernacle which is called the Holiest of All, which had the golden censer and the ark of the covenant overlaid on all sides with gold, in which were the golden pot that had the manna, Aaron's rod that budded, and the tablets of the covenant; and above it were the cherubim of glory overshadowing the mercy seat. Of these things we cannot now speak in detail. Now when these things had been thus prepared, the priests always went into the first part of the tabernacle, performing the services. But into the second part the high priest went alone once a year, not without blood, which he offered for himself and for the people's sins committed in ignorance.

Luke 12:16-21 (*Gospel, 22nd Sunday*)

Then He spoke a parable to them, saying: "The ground of a certain rich man yielded plentifully. And he thought within himself, saying, 'What shall I do, since I have no room to store my crops?' So he said, 'I will do this: I will pull down my barns and build greater, and there I will store all my crops and my goods. 'And I will say to my soul, "Soul, you have many goods laid up for many years; take your ease; eat, drink, and be merry.'" But God said to him, 'Fool! This night your soul will be required of you; then whose will those things be which you have provided?' So is he who lays up treasure for himself, and is not rich toward God."

Luke 10:38-42; 11:27-28 (*Gospel, Feast*)

Now it happened as they went that He entered a certain village; and a certain woman named Martha welcomed Him into her house. And she had a sister called Mary, who also sat at Jesus' feet and heard His word. But Martha was distracted with much serving, and she approached Him and said, "Lord, do You not care that my sister has left me to serve alone? Therefore tell her to help me." And Jesus answered and said to her, "Martha, Martha, you are worried and troubled about many things. But one thing is needed, and Mary has chosen that good part, which will not be taken away from her."

And it happened, as He spoke these things, that a certain woman from the crowd raised her voice and said to Him, "Blessed is the womb that bore You, and the breasts which nursed You!" But He said, "More than that, blessed are those who hear the word of God and keep it!"